



# Town of Abington

500GLINIEWICZ WAY  
ABINGTON, MA 02351  
[www.abingtonma.gov](http://www.abingtonma.gov)

**Abington Affordable Housing Trust Fund Committee**  
**Monday April 3, 2023 – 5:00 PM Middle School/High School**  
**Room : TBD**

Correspondence

Approval of Minutes

Meeting via remote participation with Judi Barrett of Barrett Consulting concerning Action Plan

Town Manager Update

Discussion of North and Center School re-use

Discussion of Town –owned property that could be used by South Shore Habitat for Humanity